

**2026 MEMBERSHIP**

|                   |         |                          |         |       |
|-------------------|---------|--------------------------|---------|-------|
| Membership        | \$20.00 | <input type="checkbox"/> | Name    | _____ |
| Family            | \$30.00 | <input type="checkbox"/> |         |       |
| Corporation       | \$50.00 | <input type="checkbox"/> | Address | _____ |
|                   |         |                          |         | _____ |
| Donation          | \$_____ |                          | Email   | _____ |
| - Blacksmith Shop |         | <input type="checkbox"/> | Phone   | _____ |
| - Museum          |         | <input type="checkbox"/> |         |       |
| - Other           | _____   |                          |         |       |

*Income tax receipts will be issued for donation amounts.  
CRA # 11883 7160 RT0001*

**Make cheques payable to:**

Cannington & Area Historical Society, PO Box 196, 21 Laidlaw Street S Cannington, ON, L0E 1E0

**Electronic Fund Transfer to:**

canningtonhistoricalsociety@hotmail.ca

Please include your name and email!

**Thank you for your generous support of your Society!**

**2026 MOTIONS** - quorum determined by responses

|   | YES | NO |
|---|-----|----|
| <i>Motion to approve the AGM minutes of March 16, 2025, as presented. Moved by Allan.</i>   |     |    |
| <i>Motion to accept the 2025 Statement of Operations. Moved by Cheryl.</i>  |     |    |
| <i>Motion to approve the 2025 Balance Sheet. Moved by Cheryl.</i>   |     |    |
| <i>Motion to approve the 2026 Proposed Budget. Moved by Cheryl.</i>   |     |    |
| <i>Motion to <u>not</u> appoint an auditor and to not have an audit or a review engagement in respect of the Society's financial 2026 since the Society's revenue in 2025 was less than \$100,000 in compliance with the Ontario Not-for-Profit Corporations Act, 2010, c. 15. s. 76 (1). Moved by Ted.</i> |     |    |
| <i>Motion to authorize signing authority to Treasurer, Secretary, President. Moved by Cheryl.</i>   |     |    |

**ELECTION OF 2026/27 EXECUTIVE OFFICERS** - business, legal requirement

| TITLE          | STANDING      | YES | NO | Submit a New Name for Consideration |
|----------------|---------------|-----|----|-------------------------------------|
| President      | Ted Foster    |     |    |                                     |
| Vice President |               |     |    |                                     |
| Secretary      | Allan Argue   |     |    |                                     |
| Treasurer      | Cheryl Dillon |     |    |                                     |
| Media          | Brian Robert  |     |    |                                     |

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE